



## NEW APPLICANT / MONTH TO MONTH APPLICATION

Hello and thank you for applying to become a tenant in our campground. In order to be considered for a month to month site into our campground, the following application must be filled out accurately with all information on all residents, vehicles, and pets. Please be advised, when turning application in for consideration, we must have a valid copy of each residents Drivers License or Picture ID and a background check may be performed on all potential residents. After completing the application, please turn it in at the office. All residents are also required to sign a copy of the campground rules along with the application.

Monthly Rates: NON-RIVER 30 AMP - \$450 + tax=**\$481.50**

NON-RIVER 50 AMP - \$500 + tax=**\$535**

RIVER 30 AMP - \$650 + tax=**\$695.50**

RIVER 50 AMP - \$700 + tax=**\$749**

**\*\*\*\*THERE WILL BE A \$150 DEPOSIT FOR 30 AMP USE AND \$200 DEPOSIT FOR 50 AMP USE\*\*\*\* IF YOU ARE A MONTHLY RESIDENT FOR MORE THAN 3 MONTHS, YOU WILL NOT BE REQUIRED TO PAY SALES TAX PER MS STATE TAX COMMISSION!!**

**\*\*\*\*NOTICE\*\*\*\*RATES ARE SUBJECT TO INCREASE AS WE MAKE IMPROVEMENTS TO THE CAMPGROUND, BUT NO RATE INCREASE SHALL TAKE EFFECT LESS THAN 60 DAYS FROM THE DATE OF WRITTEN NOTICE FROM PARK MANAGEMENT!!**

Payment for your site is due on the **FIRST** of every month. If you are more than **5 days late** there will be a **\$50.00** fee and **\$5.00** per day thereafter.

**PLEASE CHOOSE ONE AND INITIAL BELOW:**

Short Term (1-3 MONTHS):\_\_\_\_\_

Long Term (3+ MONTHS):\_\_\_\_\_

**MIMOSA LANDING CAMPGROUND  
MONDAY – SATURDAY 10AM-5PM SUNDAY 10AM-2PM  
DAYTIME PHONE # 601-736-9700  
AFTER HOURS PHONE # 601-543-4153**

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**MONTH TO MONTH TENANT APPLICATION**

**MAIN APPLICANTS:**

1) NAME: \_\_\_\_\_

2) NAME: \_\_\_\_\_

**ADDITIONAL OCCUPANTS:**

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**MAIN APPLICANT #1:**

PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PRESENT EMPLOYER: \_\_\_\_\_

EMPLOYER NUMBER: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY?: \_\_\_\_\_

ARE YOU ON FELONY PROBATION?: \_\_\_\_\_

WILL YOU VOLUNTARILY AGREE TO VACATE THE CAMPGROUND AT ANY GIVEN TIME?:

\_\_\_\_\_

**MAIN APPLICANT #2:**

PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_

PRESENT EMPLOYER: \_\_\_\_\_

EMPLOYER NUMBER: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY?: \_\_\_\_\_

ARE YOU ON FELONY PROBATION?: \_\_\_\_\_

WILL YOU VOLUNTARILY AGREE TO VACATE THE CAMPGROUND AT ANY GIVEN TIME?:

\_\_\_\_\_

**RV INFORMATION:**

30 OR 50 AMP \_\_\_\_\_ CIRCLE TYPE OF RV: Motorhome / 5th Wheel / Bumper Pull

MFG NAME/MODEL: \_\_\_\_\_

YEAR OF RV: \_\_\_\_\_ RV LENGTH/FEET: \_\_\_\_\_

HOW MANY SLIDES/POP OUTS: \_\_\_\_\_

WORKING CONDITION: \_\_\_\_\_

NEEDED REPAIRS ON RV: \_\_\_\_\_

**\*\*NO RVS WITH BROKEN WINDOWS OR VISIBLE REPAIRS ALLOWED\*\***

**\*\*ANY RV 10 YEARS OR OLDER MUST BE PRE APPROVED BY MANAGEMENT BEFORE ENTERING\*\***

**VEHICLE #1 INFORMATION:**

MAKE/MODEL: \_\_\_\_\_ LICENSE PLATE# \_\_\_\_\_

YEAR OF VEHICLE: \_\_\_\_\_ REGISTRATION EXP DATE: \_\_\_\_\_

WORKING CONDITION: \_\_\_\_\_

**VEHICLE #2 INFORMATION:**

MAKE/MODEL: \_\_\_\_\_ LICENSE PLATE# \_\_\_\_\_

YEAR OF VEHICLE: \_\_\_\_\_ REGISTRATION EXP DATE: \_\_\_\_\_

WORKING CONDITION: \_\_\_\_\_

**\*\*NO LOUD VEHICLES WITH ANY BROKEN WINDOWS OR NON OPS ALLOWED\*\***

ADDITIONAL VEHICLES: \_\_\_\_\_

**\*\*ANY ADDITIONAL VEHICLES, TRAILERS, MOTORBIKES, BOATS, OR ANY OTHER VEHICLE OF ANY KIND MUST HAVE PRIOR AUTHORIZATION FROM MANAGER AND MUST BE PARKED IN ASSIGNED SITE ONLY\*\***

**PET INFORMATION:**

**\*\*YOU ARE REQUIRED TO MAKE SURE YOUR PETS ARE UP TO DATE ON ALL VACCINATIONS**

**\*\*EXCESSIVE BARKING OR AGGRESSIVENESS WILL NOT BE TOLERATED**

**\*\*PETS ARE BY APPROVAL ONLY (GENERALLY, 35 LBS. LIMIT UNLESS PRE APPROVED ). NO**

**AGGRESSIVE BREEDS! BREEDS NOT ACCEPTED INCLUDE BUT ARE NOT LIMITED TO:**

**AMERICAN PIT, BULL TERRIOR, ANY PIT BULL LIKE OR ROTTWEILER'S.**

PET#1: \_\_\_\_\_

PET NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

AGE OF PET: \_\_\_\_\_ SPAYED/NEUTERED: \_\_\_\_\_ FRIENDLY: \_\_\_\_\_

ABLE TO STAY IN RV WHILE AWAY WITHOUT BARKING?: \_\_\_\_\_

WILLING TO PICK UP ANY MESSES YOUR PET MAKES ON A DAILY BASIS?: \_\_\_\_\_

UNDERSTAND AND WILL FOLLOW ALL PARK RULES REGARDING PETS?: \_\_\_\_\_

PET#2: \_\_\_\_\_

PET NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ WEIGHT: \_\_\_\_\_

AGE OF PET: \_\_\_\_\_ SPAYED/NEUTERED: \_\_\_\_\_ FRIENDLY: \_\_\_\_\_

ABLE TO STAY IN RV WHILE AWAY WITHOUT BARKING?: \_\_\_\_\_

WILLING TO PICK UP ANY MESSES YOUR PET MAKES ON A DAILY BASIS?: \_\_\_\_\_

UNDERSTAND AND WILL FOLLOW ALL PARK RULES REGARDING PETS?: \_\_\_\_\_

**PERSONAL/BUSINESS REFERENCES:**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOW LONG KNOWN: \_\_\_\_\_

PERSON IS PERSONAL OR BUSINESS REFERENCE: \_\_\_\_\_

WOULD THEY RECOMMEND YOU AS A GOOD TENANT: \_\_\_\_\_

**EMERGENCY CONTACT:**

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_

**THANK YOU AGAIN FOR YOUR INTEREST IN MIMOSA LANDING CAMPGROUND  
PLEASE MAKE SURE TO BRING OR SEND ALL INFORMATION NEEDED WHEN DROPPING OFF  
THE APPLICATION!!**

**FINAL AGREEMENT:**

**EACH RESIDENT MUST SIGN OR INITIAL EACH OF THE FOLLOWING RULES:**

**I/WE, HEREBY AUTHORIZE MIMOSA LANDING CAMPGROUND TO OBTAIN A PERSONAL BACKGROUND CHECK TO VERIFY ALL INFORMATION IS TRUE AND CORRECT AS STATED ON THIS APPLICATION.**

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**I/WE, HEREBY AUTHORIZE MIMOSA LANDING CAMPGROUND TO CONTACT ANYONE LISTED ABOVE, IN ORDER TO VERIFY ALL STATEMENTS ON APPLICATION, FOR ACCEPTANCE INTO MIMOSA LANDING CAMPGROUND.**

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**I/WE, HEREBY AGREE THAT ANY AND ALL INFORMATION LISTED ABOVE IS TRUE AND CORRECT.**

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**I/WE, AGREE THAT ANY FALSE INFORMATION LISTED ABOVE IS GROUNDS FOR DENIAL OF TENANCY AND / OR IMMEDIATE EVICTION.**

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**I/WE, HAVE READ AND AGREE TO FOLLOW ANY AND ALL OF MIMOSA LANDING CAMPGROUNDS RULES AND REGULATIONS, AS GIVEN A COPY BY PARK MANAGEMENT.**

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**I/WE, UNDERSTAND THAT IF TENANTS MONTH TO MONTH RENTS ARE NOT PAID OR IF PARK RULES ARE NOT FOLLOWED THAT I/WE, WILL BE NOTIFIED AND SERVED BY LEGAL NOTICE, OF DATE OF EVICTION, WITH THE LEGAL TIME LIMITS, FROM MIMOSA LANDING CAMPGROUND.**

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**MAIN APPLICANT SIGNATURE: \_\_\_\_\_**

**SECONDARY APPLICANT SIGNATURE: \_\_\_\_\_**

**DATE OF APPLICATION: \_\_\_\_\_**